

## Let's start with a prayer.

You are <u>probably</u> all familiar with movie sequels. Hollywood makes a movie that is <u>so</u> successful that they are encouraged to make a follow-on movie. The follow-on movie may give more information about the characters in the original movie, it may portray new adventures, and it may introduce new characters.

Sometimes the sequel is <u>also</u> a hit, such as **Toy Story 2**, and sometimes it is <u>much</u> worse than the original, such as **Speed 2**. In <u>some</u> cases a whole host of sequels and spin-offs is born, such as **Star Wars**.

<u>Today</u>, I want to talk to you about <u>Jesus</u> – the Sequel, which is <u>guaranteed</u> to be the biggest hit <u>ever</u>! In fact, there are really <u>two</u> sequels, but the first is like taking a movie <u>straight to video</u>.

The <u>original</u> story is the greatest selling book of all time, <u>the Bible</u>. And the sequels are also told in the original, but we haven't seen them <u>released</u> yet.

We live in <u>very</u> trying times! People are <u>frightened</u> to go out in public. The economy is struggling, and there are <u>riots</u> in several cities.

But we are <u>not</u> without hope! We have the Word of God to <u>guide</u> and <u>sustain</u> us. And that Word tells us to <u>look up</u> for our redemption draws nigh! Jesus – the Sequel is a message of <u>hope</u>.

Jesus in John 14:3 said, "If I go away and prepare a place for you, I will come back and receive you to Myself, so that where I am you may be also."

So, let's look at <u>two</u> upcoming events that are portrayed in <u>the</u> Bible that should give us all a <u>reason</u> to hope: <u>the Rapture</u> and <u>the Second Coming</u>. (next slide)



But first, let's go over a little background.

Okay, so why the cat? I like cats. And doesn't this make you feel better already?

In the interest of time, I won't be able to give <u>all</u> of the competing views of the Rapture and the Second Coming.

Jesus taught that a seven-year period of <u>awful</u> events would occur <u>prior</u> to His return. The first 3 ½ years of this period is known as the Tribulation, and the second 3 ½ years is known as the <u>Great</u> Tribulation. I am <u>not</u> going to be giving detail on this period, but please be aware that there are <u>differing</u> views on this. To find out more, read the Book of Revelation. The LORD <u>blesses</u> all who read and hear that book. Jesus said to "pray always, that you may be accounted <u>worthy</u> to <u>escape</u> all these things that shall come to pass, and to <u>stand</u> before the Son of man."

In general, I will present a <u>pre-tribulation</u> view. This view holds that the Rapture will occur <u>prior</u> to the start of the seven-year Tribulation and that the Second Coming will occur at the <u>end</u> of the seven-year period.

In Matthew 24, after Jesus predicts the fall of the Temple, He and his disciples are sitting on the Mount of Olives. The disciples asked Jesus, "Tell us, when will these things happen? And what is the sign of Your coming and of the end of the age?" Jesus' answer is known as the Olivet Discourse. Unpacking all that Jesus says would take multiple studies.

However, part of the discourse relates to our topic when Jesus refers to the Rapture by saying:

<sup>37</sup> As the days of Noah were, so the coming of the Son of Man will be.

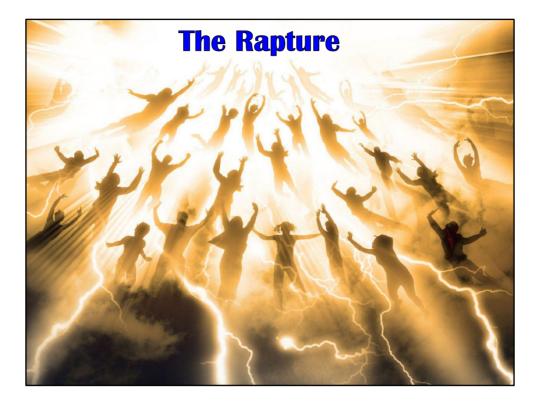
<sup>39</sup> They didn't know until the flood came and swept them all away. So <u>this</u> is the way the coming of the Son of Man will be:

<sup>44</sup> This is why you also must be <u>ready</u>, because the Son of Man is coming at an hour you do <u>not</u> expect.

And Jesus refers to the <u>Second Coming</u> by saying:

<sup>29</sup> "Immediately <u>after</u> the <u>tribulation</u> of those days: The sun will be darkened, and the moon will not shed its light; the stars will fall from the sky, and the celestial powers will be shaken.

<sup>30</sup> "Then the sign of the Son of Man will appear in the sky, and then all the peoples of the earth will <u>mourn</u>; and they will see the Son of Man coming on the clouds of heaven with <u>power</u> and <u>great</u> glory."



Our first sequel is the Rapture. This is the sequel that I said was like a movie that is released straight to video.

<u>What</u> is the Rapture? It is a <u>one-time</u> future event where Believers who are alive on the Earth will be <u>caught up</u> into Heaven by Jesus. It is also the time when those who have <u>already died</u> in Christ, <u>along with</u> those who are caught up, will receive their <u>resurrected</u> bodies. This occurs in a <u>moment</u>, in the <u>twinkling</u> of an eye.

The rapture is described in 1 Thessalonians 4:13-18. Here are verses 15 to 18:

- <sup>15</sup> For we say this to you by a revelation from the Lord: We who are still alive at the Lord's coming will certainly have no advantage over those who have fallen asleep.
- <sup>16</sup> For the Lord Himself will descend from heaven with a shout, with the archangel's voice, and with the trumpet of God, and the dead in Christ will rise first.
- <sup>17</sup> Then we who are still alive will be caught up together with them in the clouds to meet the Lord in the air and so we will always be with the Lord.
- <sup>18</sup> Therefore encourage one another with these words.

The Rapture is also described in 1 Corinthians 15:50-54. Here are verses 51 and 52:

<sup>51</sup>Behold, I shew you a mystery; We shall not all sleep, but we shall <u>all</u> be changed,

<sup>52</sup>In a <u>moment</u>, in the <u>twinkling</u> of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

There is plenty of <u>controversy</u> about the Rapture.

Some people point out the word "rapture" is <u>not</u> in the Bible. That is really <u>not</u> significant, because we use various words to describe biblical principles. As Greg Laurie points out, the word "trinity" is <u>not</u> in the Bible, and the word "Bible" is <u>not</u> in the Bible. The Greek word used for "caught up" in 1Thess 4:17 is the word "harpazo". The Latin translation of "harpazo" is "rapturos" from which we get the English word "rapture".

Some teach that the rapture was not taught until the 1800's. But we just read Paul's comments which were written around 51 and 55 AD respectively.



There are <u>no</u> special signs that precede the Rapture. Even though we know the signs of the times, we don't have a <u>particular</u> sign that tells us when Jesus will call us home. We also <u>don't</u> know the day or the hour when the Rapture will occur.

Why <u>doesn't</u> the Bible tell us this <u>important</u> information? That is because the LORD wants us to <u>always</u> be looking for His return. This is the doctrine of <u>Imminency</u>. We are to live as though Jesus may return for us at <u>any</u> moment. It could happen <u>before</u> I <u>finish</u> this message! The Apostle John said in 1John 3:2-3:

<sup>2</sup>Dear friends, we are God's children now, and what we will be has not yet been revealed. We know that when He appears, we will be like Him because we will see Him as He is. <sup>3</sup>And everyone who has this hope in Him purifies himself just as He is pure.

So, <u>believing</u> that Jesus could return for us at <u>any</u> moment encourages us to lead more <u>godly</u> lives, it <u>presses</u> us to tell others the good news, and it keeps us <u>focused</u> on the LORD.

When Paul says in 1 Cor 15:51 that we shall not all sleep, he is <u>not</u> referring to "soul sleep". The term sleep that Paul uses means to <u>die</u>. He is really saying we shall not all <u>die</u>, but we shall <u>all</u> be changed. Then, in 2Cor 5:6-8 Paul says:

<sup>6</sup>So, we are always confident and <u>know</u> that while we are at <u>home</u> in the body we are <u>away</u> from the Lord. <sup>7</sup>For we walk by faith, <u>not</u> by sight,

<sup>8</sup>and we are confident and satisfied to be out of the body and at home with the Lord.

So, when we are <u>absent</u> from our bodies, we will not sleep, we will be <u>present</u> with the LORD.

There is also <u>no</u> Biblical support for the idea of Purgatory. Instead, the writer of the Book of Hebrews says in Heb 9:27:

<sup>27</sup>And just as it is appointed for people to die once — and after this, judgment —

So, if you <u>are</u> in Christ, then when you die you will go to be <u>with</u> the LORD. If you are <u>not</u> in Christ, then You will be eternally separated from the LORD: <u>first</u> in Hell, and <u>lastly</u> in the Lake of Fire.



Now let's move on to sequel number 2, the Second Coming of Christ.

You should <u>all</u> be familiar with the <u>first</u> coming of Jesus Christ. Jesus left Heaven and became a man to <u>die</u> for our sins and open the way for our <u>salvation</u>.

The Jewish scholars of old believed that there were <u>two</u> Messiahs. This was because there are <u>very different</u> scriptures that describe the coming Messiah. One Messiah appears to be <u>a suffering servant</u>, such as we find in Is 53, and one Messiah appears to be a <u>conquering king</u>, such as we find in Is 9:6-7.

There was Mashiach ben Yoseph, the Messiah the son of Joseph, the suffering servant.

There was also Mashiach ben David, the Messiah the son of David, the conquering king.

So, how does this relate to the Second Coming?

The "second coming" is the term used to refer to the <u>future</u> event when Jesus will <u>return</u> to Earth, <u>conquer</u> His enemies, and <u>reign</u> as King of the world. He will return as Mashiach ben David and <u>much</u> more.

The book of Revelation describes the second coming of Jesus in chapter 19 verses 11 – 16.

- <sup>11</sup>Then I saw heaven opened, and there was a white horse. Its rider is called <u>Faithful</u> and <u>True</u>, and He judges and makes war in <u>righteousness</u>.
- <sup>12</sup>His eyes were like a fiery flame, and many crowns were on His head. He had a name written that no one knows <u>except</u> Himself.
- <sup>13</sup>He wore a robe stained with blood, and His name is the <u>Word of God</u>.
- <sup>14</sup>The armies that were in heaven followed Him on white horses, wearing pure white linen.
- <sup>15</sup>A sharp sword came from His mouth, so that He might strike the nations with it. He will shepherd them with an iron scepter. He will also trample the winepress of the fierce anger of God, the Almighty.
- <sup>16</sup>And He has a name written on His robe and on His thigh: KING OF KINGS AND LORD OF LORDS.

<u>Unlike</u> His first coming, being born in <u>obscurity</u> in a stable, Jesus' <u>second</u> coming will be a <u>majestic</u> and <u>awesome</u> event that <u>nobody</u> will miss! Rev 1:7 says, "Look! He is coming with the clouds, and every eye will see Him, including those who pierced Him. And all the families of the earth will mourn over Him. This is certain. Amen."

And who are the armies of Heaven following Jesus? It is none other than His bride, the Church! (next slide)



I read Heb 9:27 before, when I discussed the Rapture. However, verse 27 is only the <u>first</u> part of a clear description of the Second Coming. Here are verses 9:27 – 28:

<sup>27</sup>And just as it is appointed for people to die once — and after this, judgment —
<sup>28</sup>so also the Messiah, having been offered once to bear the sins of many, will appear a <u>second</u> time, not to bear sin, but to bring <u>salvation</u> to those who are waiting for Him.

The second coming is so <u>significant</u> in scripture that there are <u>eight times</u> more references to the Jesus' <u>second</u> coming than His <u>first</u>. In fact, as David Jeremiah states, "1 out of every 30 verses in the New Testament teaches us that Jesus Christ is <u>coming back</u> to this earth."

So, when Jesus returns <u>where</u> will He return? The answer is found in Zechariah. Zech 14:4 says:

"On that day His feet will stand on the Mount of Olives, which faces Jerusalem on the east. The Mount of Olives will be split in half from east to west, forming a huge valley, so that half the mountain will move to the north and half to the south."

Jesus <u>defeats</u> His enemies, and the Antichrist and the False Prophet are <u>cast</u> into the Lake of Fire.

<u>Then</u>, as we learn in Daniel 12:11-12, Jesus will be busy for 75 days after his return, setting up His government, and judging the nations, and <u>more</u>.

Then satan will be <u>bound</u>, and Jesus will begin to reign for <u>1,000</u> years.

Oh, there is so <u>much</u> more to tell about the Tribulation, the Marriage of the Lamb, and what follows the Second Coming, but that will have to <u>wait</u> for <u>another</u> message.



Many people get <u>confused</u> between the Rapture and the Second Coming. They <u>mix up</u> the verses and think there are contradictions.

We have seen that these are two <u>separate</u> and <u>distinct</u> events. This chart should help you keep the events <u>straight</u>. In reality, there are several more comparisons that we could make, but I think these five comparisons are <u>sufficient</u>:

- 1. The Rapture occurs **<u>before</u>** the seven-year Tribulation, while the 2<sup>nd</sup> Coming occurs <u>after</u> the seven-year Tribulation.
- 2. In the Rapture, Jesus comes for His saints. In the 2<sup>nd</sup> Coming Jesus comes with His saints.
- 3. Jesus takes His saints to <u>Heaven</u> in the Rapture. Jesus brings His saints back to the <u>Earth</u> with Him in the 2<sup>nd</sup> Coming.
- In the Rapture, Jesus meets us in the air, and He does <u>not</u> come down to the Earth. In the 2<sup>nd</sup> Coming, Jesus <u>does</u> come down to the Earth, and He will stand on the Mount of Olives as we read.
- 5. Lastly, in the Rapture, the people of the Earth do <u>not</u> see Jesus. In the 2<sup>nd</sup> Coming every eye <u>shall</u> see Jesus return.



So, where are we now?

In Luke 21:8-11, Jesus gave us a hint:

<sup>8</sup>Then He said, "Watch out that you are not <u>deceived</u>. For many will come in My name, saying, 'I am He,' and, 'The time is near.' <u>Don't</u> follow them.

<sup>9</sup>When you hear of wars and rebellions, <u>don't</u> be alarmed. Indeed, these things must take place <u>first</u>, but the end won't come right away."

<sup>10</sup>Then He told them: "Nation will be raised up against nation, and kingdom against kingdom.

<sup>11</sup>There will be violent earthquakes, and famines and <u>plagues</u> in various places, and there will be terrifying sights and great signs from heaven.

<u>Many</u> believers think that we are in the end-times. I am <u>not</u> a prophet, but I have <u>never</u> seen so many prophecies being fulfilled and so many warnings from the Word showing up on the news each day.

So as the Bible says in Rom 13:11-12:

<sup>11</sup>Besides this, <u>knowing</u> the time, it is already the hour for you to <u>wake up</u> from sleep, for now our salvation is <u>nearer</u> than when we first believed.

<sup>12</sup>The night is nearly over, and the daylight is near, so let us discard the deeds of darkness and put on the armor of light.



The news seems very grim today. What can we do? Where do we turn in trying times?

Here's the good news! You are invited to the be the friend of the true and living God!

"For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life

You are a whoever! You can know today on the authority of God Almighty that you are saved.

<u>How</u>? Well, if you are here or listening in, and you don't know Jesus Christ as your Lord and Savior, then here is what to do.

The Bible says that you must <u>turn</u> from your sins. Then it says "if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved." You need to trust in Jesus as you would a parachute if you had to jump from an airplane.

That is all there is to it.